



# Punjab Government Gazette

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CHANDIGARH, FRIDAY, APRIL 25, 2025 (VAISAKHA 5, 1947 SAKA)

## PART III

**Notifications by High Court ; Labour Commissioner ; Advertisements ;**

**Director of Lotteries, Punjab and Notices, etc.**

HIGH COURT OF PUNJAB AND HARYANA AT CHANDIGARH

### NOTIFICATION

The 25th March, 2025

**No. 43.-**In exercise of the powers vested in them by Section 139 (b) of the Code of Civil Procedure, 1908; Section 333 of The Bharatiya Nagarik Suraksha Sanhita, 2023 and Section 3(2)(a) of the Oaths Act, 1969 (Act No. 44 of 1969), Hon'ble the Chief Justice and Hon'ble Judges are pleased to appoint:

Sr. No.	Name of the Advocates/ Father's/ Place for which applied for	Remarks
1	Sh.Arinderjeet Singh s/o Sh.Dara Singh, Sub Divisional Court, Malerkotla	For a period upto 05.08.2026, from the date of notification, subject to the curtailment, if any.
2	Sh.Faisal Ali s/o Sh.Mohammad Anwar, Sub Divisional Court, Malerkotla	For a period of two years from the date of notification, subject to the curtailment, if any.
3	Sh.Amritpal Singh s/o Sh.Gurjant Singh, Sub Divisional Court, Moonak	For a period of two years from the date of notification, subject to the curtailment, if any.
4	Sh.Gurtej Singh Mohal s/o Sh.Gurcharan Singh, District Courts, Sangrur	For a period of two years from the date of notification, subject to the curtailment, if any.
5	Sh.Sukhjot Singh s/o Sh.Mohinder Singh, District Courts, Sangrur	For a period of two years from the date of notification, subject to the curtailment, if any.
6	Sh.Krishan Singh s/o Sh.Bachan Singh, Sub Divisional Court, Sunam	For a period of two years from the date of notification, subject to the curtailment, if any.

as Oath Commissioner(s) for administering oaths and affirmations to the deponents of affidavits under the provisions of the aforesaid Acts in accordance with the terms specified in Rule 5, Chapter 12-B of the High Court Rules and Orders, Volume-IV.

**BY ORDER OF HON'BLE THE CHIEF JUSTICE AND HON'BLE JUDGES**

**Sd/-**

Superintendent (Rules)  
for Registrar General

*3373/ 4-2025/Pb. Govt. Press, S.A.S. Nagar*